



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9491

|  |   |                                    |   |  |                                |
|--|---|------------------------------------|---|--|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/519,600   | <b>FILING OR 371(c) DATE</b><br>09/16/2005<br><b>RULE</b>   | <b>CLASS</b><br>341                | <b>GROUP ART UNIT</b><br>2819   | <b>ATTORNEY DOCKET NO.</b><br>10191/4126 |                                |
| <b>APPLICANTS</b><br>Uwe Guenther, Nufringen, GERMANY;<br>Manfred Kirschner, Stuttgart, GERMANY;<br>Axel Aue, Korntal-Muenchingen, GERMANY;  |   |                                    |   |  |                                |
| <b>**CONTINUING DATA *****</b><br>This application is a 371 of PCT/DE03/02070 06/20/2003   |   |                                    |   |  |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>GERMANY 102 28 905.0 06/27/2002  |   |                                    |   |  |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____ |   | <b>STATE OR COUNTRY</b><br>GERMANY | <b>SHEETS DRAWING</b><br>4  | <b>TOTAL CLAIMS</b><br>8                 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>26646  |   |                                    |   |  |                                |
| <b>TITLE</b><br>Method and device for data transmission  |   |                                    |   |  |                                |
| <b>FILING FEE RECEIVED</b><br>1030   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                |